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| **2023 Rangelands Partnership****Annual Meeting Agenda****April 17-20, 2023****Coming Back Strong** | logo.png |

**Monday, April 17**

**5:00 pm** **Welcome Mixer (in-person only)**

Location: TBD

\*\*Walkable from the hotels.\*\*

**Tuesday, April 18**

Hawaii 6am-1pm｜Pacific/AZ 7-2pm｜Denver 8-3pm

Chicago 9-4pm｜New York 10-5pm

**TIMES LISTED ON AGENDA ARE CDT**

Zoom Link and Meeting Packet to be Emailed to Registered Virtual Participants

Location: Room TBD, Kansas State University

\*\*Transportation provided.\*\*

**\*\*Breakfast: Complimentary Hotel Breakfast**

**9:00 am** **Welcome [Nancy Marshall, SDSU, RP Chair]**

* Meeting Logistics (Agenda) and Zoom Tools– Nancy
* Introduction of The Rangelands Partnership – Sheila Merrigan, UArizona

**9:20 am** **Welcome from WERA [Barbara Petty, Dean & Director of Extension, UIdaho]**

**9:30 am Keynote: TBD**

**10:15 am Coming Back Strong Icebreaker [Nancy]**

**10:30 am Break – Times listed are CDT**

**11:00 am**  **Lightning Report Discussion – Part 1 [Nancy]**

* Alaska – Jodee Kuden
* Arizona – Ashley Hall
* California – Grace Woodmansee, Susan Marshall, and Leslie Roche
* Colorado – Retta Bruegger & Emily Lockard
* Hawaii – Mark Thorne
* Idaho – Jeremy Kenyon
* Kansas – Livia Olsen and Walt Fick
* Montana – Craig Carr
* Nebraska – Mitch Stephenson

**12:30pm** **Lunch (on-site) – Times listed are CDT**

**1:30 pm** **Technology Lab Tour? Or on campus activity?**

**2:45 pm**  **Rangelands Gateway – Sarah Noelle, [UArizona]**

* Search interface
* Communication tools

**3:00 pm** **Break – Times listed are CDT**

**3:30 pm** **Decision Support Tools – Working Together – Supporting Ranchers [Sheila Merrigan, AZ]**

* New Feature on Rangelands Gateway [Sheila]
* Librarian Perspectives and Resources [Jeremy]
* Rangeland Professional Perspectives and Resources[Tip]

**4:20 pm**  **IYRP [Barb Hutchinson, UArizona and Mark]**

**4:40 pm** **RangeDocs Updates [Amber Dalke, UArizona]**

**5:00 pm** **Adjourn [Nancy]**

**6:00 pm** **Banquet: Transportation provided**

* + - Location: TBD, Kansas
		- In-person only

 **Wednesday, April 19**

Hawaii 6am-1pm｜Pacific/AZ 7-2pm｜Denver 8-3pm

Chicago 9-4pm｜New York 10-5pm

**TIMES LISTED ON AGENDA ARE CDT**

Location: TBD, Kansas State University

\*\*Transportation provided.\*\*

**\*\*Breakfast: Complimentary Hotel Breakfast**

**9:00 am** **Welcome Back and Logistics for the Day [Nancy Marshall, Ashley Hall, UArizona]**

**9:10 am**  **Lightning Report Discussion – Part 2 [Ashley]**

* Nevada – Amy Shannon and Brad Schultz
* New Mexico – Leads for Range/Library person?
* North Dakota – Miranda Meehan and Nicole Juve
* Oklahoma – Laura Goodman
* Oregon – Dustin Johnson and Sergio Aprise
* South Dakota – Krista Ehlert and Nancy Marshall
* Texas – Doug Tolleson
* Utah – Kristina Young
* Washington – Tip Hudson
* Wyoming – David Kruger

**10:45am** **Break – Times listed are CDT**

**11:15am** **RP Business Meeting [Nancy, Ashley Hall, UArizona, Jeanne Pfander, UArizona]**

* Report from the Chair, Review of 2022 – Nancy
* Administrative Update on WERA – Barbara
* Secretary Report – Jeanne
* Treasurer Report – Jeremy
* Other Business
* Transition to 2023/2024 Executive Team
* Awards and Recognition – Jeanne
* Announcement of Location for 2024 Meeting & Discussion of Dates

**12:30 pm** **Lunch (on-site) – Times listed are CDT**

**1:30 pm** **Action Groups Breakouts [Nancy Marshall, SDSU]**

* Need for new Action Groups?
* Marketing & Social Media [Amber and Retta]
* Collections & Content Management [Jodee, Jeanne, and Nicole]
* Partnership Sustainability & Membership [Mark]

**3:30 pm**  **Break – Times listed are CDT**

**4:00 pm** **Action Group Discussion/Next Steps [Ashley]**

**4:15pm** **Final Thoughts and Wrap-up [Ashley]**

* Meeting evaluation

**Dinner on Your Own – See list of local restaurants that are walking distance from the hotels**

**Thursday, April 20**

Hawaii 6am-1pm｜Pacific/AZ 7-2pm｜Denver 8-3pm

Chicago 9-4pm｜New York 10-5pm

**TIMES LISTED ON AGENDA ARE CDT**

\*\*Transportation provided.\*\*

Bag lunch provided.

**8:00am-5pm** **Field Tour**

Location and description.