**2018 NWFW Conference and Annual WERA 1014 Project Meeting**

**Hosted by Montana State University**

**18 October (Animal Bioscience Building, Bozeman, MT)**

   Morning

7:30 Registration, Coffee, Light Breakfast

8:30 Official CSU Welcome

* TBD

8:45 Introductions

9:00 Presentation Session 1 (20 minutes per person)

* Representatives from 3 states

10:00 Break

10:15 TBD (Perry? Tim?)

11:00 Presentation Session 2 (20 minutes per person)

* Representatives from 3 states

  12:00 Catered Lunch

   Afternoon

1:00 Tour

* Strike Farms (need confirmation)
* Droge Farms

5:30 Happy Hour (Dry Hills Distillery)

6:30 Dinner (Dry Hills Distillery)

**20 October (Arbor House, 14600 W 32nd Ave, Golden, CO)**

     Morning

8:00 Presentation Session 3 (20 minutes per person)

* Representatives from 4 States

9:20 Break

9:50 TBD

10:30 Presentation Session 4 (10 to 15 minutes per person)

* Representatives from CSU Extension, NRCS, or Seed Industry
  + From 6 to 8 people can present or we can use this time for open discussion of topics of interest

12:00 Catered Lunch (Qdoba)

  Afternoon

1:00 WERA 1014 Reporting and Discussion

* Information needed for 2016 report
* Election of Chairperson and Secretary
* Location and host for 2017 meeting

  2:00 Adjourn

**Motel Information**

A block of rooms has been reserved at the Springhill Suites (1601 E Baxter Ln, Bozeman, MT 59715) for the nights of October 17 and 18. A total of 30 rooms has been set aside. To make your reservation, please call 406-586-5200 and tell the receptionist you are with the **MSU Animal and Range Sciences** group to receive the above rate.

**Meeting Registration**

The registration fee for the meeting is $110 which includes meeting room rental, breaks, tour transportation, lunch both days, and dinner on Wednesday. Please register by check using the accompanying form and mail to the address indicated on the form. If you will only be attending one of the two days, there is an option to register for the day you will be able to attend: $70 for Wednesday or $30 for Thursday. Registrations should be received by October 12th. If you miss the deadline and would still like to attend, please contact Joe Brummer.

**Contact Information**

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