**NCAC22 DRAFT Agenda**

February XX, 2025

**ZOOM Meeting: [zoom link info here]**

**Agenda:**

* Welcome, Dojin Ryu and Mark Haub
* NIFA Update
* Administrative Advisor Update
* Project Reviews
	+ **NC1023 (NC\_temp1023)**
	+ **NC1202**
* Department/Institute/Institution Updates
* Member-driven topics for discussion
	+ Some examples:
		- Enrollment trends and strategies to increase enrollment (UG and grad programs)
		- Development of new programming
		- Leadership development within our units and institutions
		- Maintenance of disciplinary identity in merged departments
		- Shared courses and tuition models
		- Faculty hires—strategies considering declining budgets
		- Strategies for retaining faculty
		- Areas of research opportunity for our region/what are the synergies across institutions (and what are the opportunities considering the new Federal Administration focus areas?)

***SEE THE NEXT PAGE FOR OUR MULTISTATE RESEARCH PROJECT REVIEW ASSIGNMENTS. NOTE THAT YOU CAN REVIEW THE REVIEW CRITERIA BY CLICKING ON THE SECOND LINK in each row. After reviewing review criteria, click on the link in the first box for each project to read the multistate research project proposal or midterm report. You are NOT responsible for submitting the review form in NIMSS and please do not try. Please DO draft your brief review (MS WORD file is fine) and send it to the co-chairs, Mark Haub and Dojin Ryu, prior to our discussion.***

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| Current Proj # (Temp #) | Renewal or Midterm (R/M) | Title  | Project/Proposal Homepage (Ctrl+Click to follow link) | Example Review Form for FYI only (review MUST be submitted directly to the assigned NIMSS form; Ctrl+Click to follow link) |
| NC1023 (NC\_temp1023) | R | Engineering for food safety and quality | <https://www.nimss.org/projects/19171> | AppH: <https://www.nimss.org/forms/appendix_h.pdf>  |
| NC1202 | M | Enteric Diseases of Swine and Cattle: Prevention, Control and Food Safety (NC-1007) | <https://nimss.org/projects/18887> | AppI: <https://www.nimss.org/forms/appendix_i.pdf> |

**Review Assignments Table:**